

COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND

2016 Legislative Session

Legislative Day No. 06

Resolution No. 41-2016

Introduced by: The President of the Council at the request of the County Executive

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ACCEPT A GRANT AWARD FROM THE BUREAU OF JUSTICES ASSISTANCE (BJA), UNDER THE FISCAL YEAR 2015 BULLETPROOF VEST PARTNERSHIP (BVP) PROGRAM, IN THE AMOUNT OF FIVE THOUSAND, THIRTY-ONE DOLLARS AND THIRTY CENTS (\$5,031.30).

WHEREAS, the Bulletproof Vest Partnership (BVP) Program is an initiative by the U.S. Department of Justice (DOJ) to provide critical resources to state, local and tribal jurisdictions for the sole purpose of purchasing bullet-resistant body armor for sworn law enforcement officers; and

WHEREAS, the BVP Program, administered by the BJA, provides reimbursement of up to 50 percent of the costs of each unit of eligible body armor purchased for law enforcement officers; and

WHEREAS, the Wicomico County Sheriff's Office submitted a grant application for reimbursement of 32 bulletproof vests and has received grant funding in the amount of Five Thousand, Thirty-One Dollars and Thirty Cents (\$5,031.30); and

WHEREAS, the County Executive recommends the acceptance of the grant award from the Bureau of Justices Assistance, under the Fiscal Year 2015 BVP Program, as reimbursement for said body armor.


NOW, THEREFORE, BE IT RESOLVED, by the County Council of Wicomico County, Maryland that the County Executive is hereby authorized to accept the grant award from the Bureau of Justices Assistance, under the Fiscal Year 2015 Bulletproof Vest Partnership Program, in the amount of Five Thousand, Thirty-One Dollars and Thirty Cents (\$5,031.30).

Done at Salisbury, Maryland, this 15th day of March, 2016.

ATTEST:

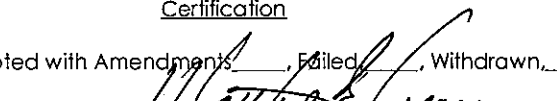

Matthew E. Creamer,
Council Administrator

COUNTY COUNCIL OF
WICOMICO COUNTY, MARYLAND


John T. Cannon,
Council President

Certification

This Resolution was Adopted ; Adopted with Amendments ; Failed ; Withdrawn by the County Council on March 15, 2016.

Certified by 
Matthew E. Creamer, Council Administrator