

COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND

2013 Legislative Session

Legislative Day No. 14

Resolution No. 98-2013

Introduced by: The President of the Council at the request of the County Executive

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ACCEPT A GRANT AWARD FROM THE MARYLAND DEPARTMENT OF NATURAL RESOURCES-PROGRAM OPEN SPACE IN THE AMOUNT OF FIFTY-EIGHT THOUSAND, FIVE HUNDRED DOLLARS (\$58,500).

WHEREAS, the Maryland Department of Natural Resources through Program Open Space administers funds made available to local communities for open and recreational areas; and

WHEREAS, the Department of Recreation, Parks & Tourism expanded the parking area for the County Stadium, Salisbury Zoological Park and the Wicomico Youth & Civic Center in 2012; and

WHEREAS, the Department of Recreation, Parks & Tourism submitted an application for Program Open Space funds and has been awarded a grant in the amount of fifty-eight thousand, five hundred dollars (\$58,500), with required local funding in the amount of six thousand five hundred dollars (\$6,500), to help offset the cost of the parking expansion project; and

WHEREAS, the County Executive recommends the acceptance of the grant award from the Maryland Department of Natural Resources-Program Open Space; and

WHEREAS, the grant funds should be applied to Account No.: 02A0561-451000-20963 Y&CC Parking Lot Acquisition and Development.

NOW, THEREFORE, BE IT RESOLVED, by the County Council of Wicomico County, Maryland that the County Executive is hereby authorized to accept the grant award from the Maryland Department of Natural Resources-Program Open Space in the amount of fifty-eight thousand, five hundred dollars (\$58,500).

Done at Salisbury, Maryland, this 2nd day of July, 2013.

ATTEST:

Matthew E. Creamer, Council Administrator

COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND Matt Holloway, Council President

CERTIFICATION

This Resolution was Adopted [checked], Adopted with Amendments ____, Failed ____, Withdrawn ____, by the County Council on July 2, 2013.

Certified by Matthew E. Creamer, Council Administrator