

**COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND**

2014 Legislative Session

Legislative Day No. 09

**Resolution No. 44-2014**

Introduced by: The President of the Council at the Request of the County Executive

**A RESOLUTION AMENDING THE WICOMICO COUNTY WATER AND SEWER PLAN TO EXTEND THE WATER AND SEWER MAINS LOCATED IN WALSTON SWITCH ROAD TO SERVE TAX MAP 39, PARCEL 499 OWNED BY CHOPTANK ELECTRIC COOPERATIVE.**

WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes the procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto; and

WHEREAS, the Department of Public Works has received an application for an amendment to the Wicomico County Water and Sewer Plan; and

WHEREAS, the Department of Public Works has provided the notices required by Title 9, Section 9-503 of the Environment Article of the Annotated Code of Maryland and has submitted the County plan, revision, or amendment to each official planning agency that has jurisdiction in the County, including any comprehensive planning agency with areawide jurisdiction, for review and comment within a 30-day period for consistency with planning programs for the area; and

WHEREAS, the County Council conducted a public hearing on May 6, 2014 and received public comment thereon.

NOW, THEREFORE, BE IT RESOLVED, by the County Council of Wicomico County, Maryland, that Water Map No. 7 and Sewer Map No. 8 of the Wicomico County Water and Sewer Plan, as adopted and as amended is to extend the water and sewer mains located in Walston Switch Road to serve Tax Map 39, Parcel 499, as shown in Exhibit A, attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that within five working days of the adoption of this Resolution, it shall be transmitted to the County Executive for his approval by the Council Administrator.


BE IT FURTHER RESOLVED that this Resolution shall take effect on the day it is approved by the County Executive.


BE IT FURTHER RESOLVED that upon the effective date of this Resolution, it shall be submitted to the Maryland Department of the Environment.

Done at Salisbury, Maryland, this 6<sup>th</sup> Day of May, 2014.

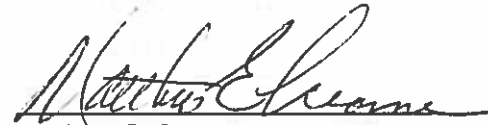
ATTEST:

COUNTY COUNCIL OF  
WICOMICO COUNTY, MARYLAND

  
Matthew E. Creamer,  
Council Administrator


  
Matt Holloway,  
Council President

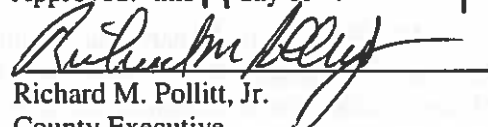
Executed and presented to the County Executive for approval this 10<sup>th</sup> day of may, 2014 at 11:00  
a.m. p.m.

  
Matthew E. Creamer,  
Council Administrator

ATTEST:

BY THE EXECUTIVE:  
Approved: this 19<sup>th</sup> day of may, 2014.

  
R. Wayne Strausburg  
Director of Administration

  
Richard M. Pollitt, Jr.  
County Executive

CERTIFICATION

This Resolution was Adopted , Adopted with Amendments , Failed , Withdrawn  by the County Council on May 6, 2014.

Certified by   
Matthew E. Creamer, Council Administrator

**EXHIBIT "A"**

<b>Project</b>	<b>Development Proposal Location</b>	<b>Proposed Flow</b>	<b>Acreage/ Zoning</b>	<b>Current category</b>	<b>Request Category</b>
Choptank Electric	Walston Switch Rd	3,300 GPD	40 Acres Zone-C	W-5 S-5	W-2 S-2

RECEIVED  
MAY 9 2011  
DEPARTMENT OF