

COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND

2014 Legislative

Introduced: Legislative Day No. 01  
Adopted: Legislative Day No. 4

Resolution No. 06-2014

Introduced by: The President of the Council at the request of the County Executive

A RESOLUTION TO JOIN THE CLEAN CHESAPEAKE COALITION AND TO MAKE A SUPPLEMENTAL APPROPRIATION FROM CONTINGENCY TO THE COUNTY EXECUTIVE'S OFFICE IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000) FOR MEMBERSHIP DUES.

WHEREAS, Wicomico County desires to join the Clean Chesapeake Coalition to raise awareness and take action to improve the water quality of the Chesapeake Bay; and

WHEREAS, the County Executive's Office has requested funding to cover the cost of membership dues to the Clean Chesapeake Coalition; and

WHEREAS, Section 709 of the Wicomico County Charter authorizes and empowers the Wicomico County Council, upon the request of the County Executive, to make supplementary appropriations from the unexpended and unencumbered funds set aside for contingencies in the county budget; and

WHEREAS, the Director of Finance has certified that the appropriation to be transferred is not encumbered and funds are available for transfer.

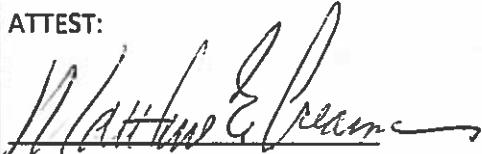
NOW, THEREFORE, BE IT RESOLVED, by the County Council of Wicomico County, Maryland, as follows:

1. The County Council, in conjunction with the County Executive, agrees to join the Clean Chesapeake Coalition to raise awareness and take action to improve the water quality of the Chesapeake Bay.
2. The following supplementary appropriation of funds is authorized and approved for membership dues to the Clean Chesapeake Coalition:


From: Contingency	
01080046-520261	\$25,000.00
To: Dues and Subscriptions	
01010006-520006	\$25,000.00

Done at Salisbury, Maryland, this 18<sup>th</sup> day of February, 2014.

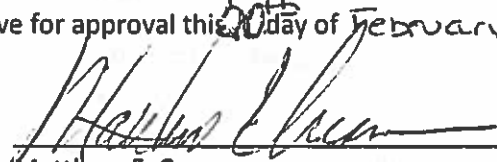
ATTEST:

  
Matthew E. Creamer  
Council Administrator

COUNTY COUNCIL OF  
WICOMICO COUNTY, MARYLAND

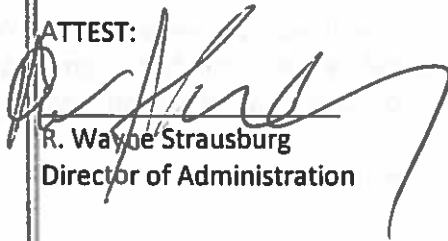
  
Matt Holloway,  
Council President

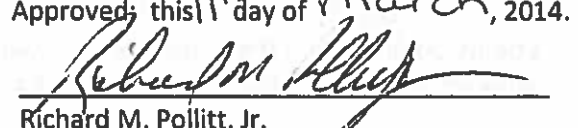
Executed and presented to the County Executive for approval this 20<sup>th</sup> day of February 2014 at 1:30 p.m.

  
Matthew E. Creamer,  
Council Administrator

BY THE EXECUTIVE:

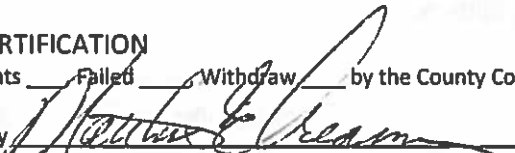
ATTEST:

  
R. Wayne Strausburg  
Director of Administration

Approved: this 11<sup>th</sup> day of March, 2014.  
  
Richard M. Pollitt, Jr.  
County Executive

CERTIFICATION

This Resolution was Adopted , Adopted with Amendments  Failed  Withdraw  by the County Council on February 18, 2014.

Certified by   
Matthew E. Creamer, Council Administrator