

**AGENDA**  
**COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND**  
Room 301, Government Office Building, Salisbury, Maryland  
**LEGISLATIVE SESSION 2020-13**

**June 16, 2020**

**10:00 a.m.**

10:00 a.m.

Larry W. Dodd, President  
Call meeting to order  
Opening Prayer and Pledge of Allegiance

Approval of Consent Agenda:

- Legislative Minutes from June 2, 2020
- Open Work Session Minutes from May 19, 2020 - Discussion on Capital Improvement Program (CIP)
- Open Work Session Minutes from May 19, 2020 - Federal CARES Act Funding

Proclamation in Recognition of National Public Health Week – Ms. Lori Brewster, Local Health Officer

Certificate of Appreciation to Mr. Wayne Strausburg for his Years of Service to Wicomico County

**Laura Hurley, Council Administrator:**

1. Resolution No. 39-2020 - Declaring that Leonard Lane Investment, LLC is Eligible to Receive Enterprise Zone Benefits for Property at 232 Leonard Lane, Salisbury, Maryland 21801- Ms. Laura Soper, City of Salisbury Enterprise Zone Administrator
2. Resolution No. 40-2020 - Declaring that Opportunity Street, LLC is Eligible to Receive Enterprise Zone Benefits for Property at 218 West Main Street, Salisbury, Maryland 21801- Ms. Laura Soper, City of Salisbury Enterprise Zone Administrator
3. Resolution No. 41-2020 - To Approve an Attorney to Assist with Inquiries, Investigations, or the Drafting of Legislation or Codification of Legislation for the Wicomico County Council pursuant to Charter Section 304.
4. Resolution No. 42-2020 - To Appoint the Board of Managers of Various Public Drainage Associations within Wicomico County – Ms. Gale Catlin-Tiso, Chief Banking Assurance Officer
5. Resolution No. 43-2020 - To Certify the Drainage Tax Roll to the Department of Finance as Requested by the Board of Managers of the Public Drainage Associations - Ms. Gale Catlin-Tiso, Chief Banking Assurance Officer

**Adjourn from Legislative Session and Enter into the County Board of Health**

Report on the Health of the County – Ms. Lori Brewster, Local Health Officer

**Adjourn from County Board of Health and Enter into Legislative Session**

**Public Comments-Please limit all public comments to three minutes or less; any presented material may be submitted to Councilmembers-Please include 10 Copies.**

**Council Comments**

**Council President's Comments**

**Adjourn**

**Open Work Sessions:**

1. To Discuss a Right-of-Way Agreement with Delmarva Power & Light Company to Establish Four Electric Vehicle Charging Stations in the Parking Lot of the Civic Center – Mr. Steve Miller, Director of Recreation, Parks & Tourism
2. To Discuss the Purchase of 810 Second Street, Delmar, MD – Mr. Steve Miller, Director of Recreation, Parks & Tourism
3. Pay and Classification Plan – Ms. Jaclyn Curry, Director of Human Resources
4. Proposed Grant Funding Legislation – Mr. Bob Taylor, Council Attorney
5. Letter of Support for Habitat for Humanity

**Closed Work Session:**

To Consult with Legal Counsel

**The County Council reserves the right to close a portion of this meeting as authorized by Section 3-305(b)(7) of the General Provisions Article of the Annotated Code of Maryland.**