## L.E.P.C. Meeting Agenda

## **September 16, 2020**

## 9 AM

## Salisbury Fire Department Station 2 Salisbury, MD

Call Meeting To Order:
<b>Recognize Those In Attendance</b>
Chairperson Report
Vice Chair Report
Secretary/Treasurer Report:  ➤ Accept Minutes from January 15, 2020 meeting
<b>Information Coordinator Report:</b> ➤ Reported HazMat incidents: Jan 1 to August 31, 2020:
Committee Reports:
Exercise Planning:
Public Education/Information
Hazards Identification/Vulnerability
<b>Hazardous Material Plan Review Committee</b>

**Ad HOC Committee Reports if Appropriate** 

No scheduled presentation

January 20, 2021

**Old Business:** 

**New Business:** 

**Presentation:** 

**Next Meeting:** 

**Community Events:** 

Meeting Adjourned at