

**AGENDA**  
**COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND**  
Room 301, Government Office Building, Salisbury, Maryland

**LEGISLATIVE SESSION 2023-09**

**May 2, 2023**

**6:00 p.m.**

6:00 p.m.

John T. Cannon, President  
Call meeting to order  
Opening Prayer and Pledge of Allegiance

Consent Agenda

- Approval of Legislative Minutes from April 18, 2023
- Approval of Closed Session Minutes from January 10, 2023 - To Conduct and Discuss an Investigative Proceeding on Possible Criminal Conduct and to Seek Legal Advice Upon Information Produced in a Personnel Matter
- Approval of Closed Session Minutes from January 10, 2023 - To Consult with Staff, Consultants, or other Individuals about Pending or Potential Litigation – Appeal of County Litigation

Proclamation to Recognize Children’s Mental Health Matters Week as May 7-13, 2023 - Ms. Jamie Manning, Executive Director of Life Crisis Center and Ms. Jamie Riley, Director of Wicomico Partnership for Families and Children; Presented By: Councilwoman Shanie Shields, District 1 Representative

Proclamation to Recognize National Correctional Officer’s Week as May 7-13, 2023 - Ms. Chris Tyler, Director of Department of Corrections; Presented By: Councilman Shane Baker, District 3 Representative

*Public Hearings are scheduled for a specific time and will not begin prior to the designated time shown in the public notice. However, depending on the pace of the meeting and length of the previous subject matter, the start time may be delayed.*

**Laura Hurley, Council Administrator:**

1. **Public Hearing:** FY24 Operating and Capital Budget
2. **Public Hearing:** Resolution No. 59-2023 – To Approve and Accept a Grant from the Maryland Department of Housing and Community Development for the Wicomico County Housing Rehabilitation Program in the amount of \$500,000 - Mr. Jesse Drewer, Community Development Planner
3. **Public Hearing:** Resolution No. 60-2023 – To Amend the Wicomico County Water and Sewer Plan for the Property Located at 4920 Snow Hill Road, Salisbury, Maryland - Heather Lankford, Acting Director of Public Works
4. **Public Hearing:** Resolution No. 61-2023 – Authorizing the County Executive to Use \$150,000 of American Rescue Plan Funds to Support the Development of the Pirate’s Wharf Property; and to Amend the Fiscal Year 2023-2027 Capital Improvement Plan and to Amend the Fiscal Year 2023 Capital Budget to Authorize the Funding Changes - Mr. Steve Miller, Director of Recreation, Parks & Tourism
5. **Public Hearing:** Resolution No. 62-2023 – Authorizing the County Executive to Use \$825,000 of American Rescue Plan Funds to Perform a Complete Modernization of the Wicomico County Youth and Civic Center Escalators; and to Amend the Fiscal Year 2023-2027 Capital Improvement Plan and to Amend the Fiscal Year 2023 Capital Budget to Authorize the Funding Changes - Mr. Steve Miller, Director of Recreation, Parks & Tourism
6. **Public Hearing:** Proposed Amendments to Chapter 26-Retiree Benefits of the Personnel Manual – Ms. Donna O’Hara, Director of Human Resources

7. Wicomico County Delegation Legislative Recap on 2023 General Assembly Session
8. Submission of an Appointment to the Natural Resources Conservation Advisory Committee - Mr. Bunky Luffman, Director of Administration
9. Resolution No. 63-2023 – To Confirm the Appointment of Mr. Dylan Laconich to serve as a Member of the Natural Resources Conservation Advisory Committee – Mr. Bunky Luffman, Director of Administration
10. Resolution No. 64-2023 – Amending the Collective Bargaining Agreement Between Wicomico County, Maryland, the Office of the Sheriff of Wicomico County, and Wicomico County Fraternal Order of Police, Inc., Lodge #111(FOP) - Mr. Paul Wilber, County Attorney; Mr. Kieran Dowdy, FOP Attorney; Sheriff Mike Lewis; and Mr. Scott Hamilton, FOP Representative
11. Resolution No. 65-2023 - Adopting Amendments to the Retirement Plan for Employees of Wicomico County and the Board of Education of Wicomico County – Mr. Paul Wilber, County Attorney
12. Resolution No. 66-2023 – Adopting Amendments to Chapter 26-Retiree Benefits of the Personnel Manual – Ms. Donna O’Hara, Director of Human Resources and Mr. Paul Wilber, County Attorney
13. Resolution No. 67-2023 - Amending the FY23 Budget Position Control Document (Exhibit F) to Provide Pay Increases for Certain Employees in the Wicomico County Sheriff’s Office Retroactive to April 6, 2023 - Sheriff Mike Lewis, Wicomico County Sheriff’s Office; Ms. Donna O’Hara, Director of Human Resources; Ms. Pam Oland, Director of Finance, and Mr. Paul Wilber, County Attorney

**Andy C. Mitchell Jr., Council Attorney:**

1. **Introduction:** Legislative Bill No. 2023-05 – An Act to Amend The Wicomico County Code, Chapter 59 – Personnel Rules, Section 59-15 - Accidental Disability Benefit - Mr. Paul Wilber, County Attorney
2. **Introduction:** Legislative Bill No. 2023-06 – An Act to Amend Chapter 133 of the Wicomico County Code Titled “Animal Control,” Article I, Titled “General Provisions,” Article III, Titled “State Animal Care and Cruelty Law,” Article IV, titled “Potentially Dangerous Animals and Dangerous Animals,” Article VI, titled “Impoundment, Confinement and Euthanization,” Article VII, Titled “Public Nuisances; Adoption; Liability,” Article VIII, Titled, “Animal Care” and Article XII, titled, “Civil Penalty” – Mr. Andrew Illuminati, Esq., County Attorney Representative

**Public Comments - Please limit all public comments to two minutes or less; any presented material may be submitted to Councilmembers - Please include 10 copies. Derogatory remarks, personal attacks, obscene language, and disruptive behavior, such as shouting, stomping feet, and booing will not be permitted.**

**Council Comments**

**Council President’s Comments**

**Adjourn**

**Closed Work Session:**

To Discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction - Deputy Director of Public Works

**The County Council reserves the right to close a portion of this meeting as authorized by Section 3-305(b)(1) and Section 3-104 of the General Provisions Article of the Annotated Code of Maryland.**