

AGENDA
COUNTY COUNCIL OF WICOMICO COUNTY, MARYLAND
Room 301, Government Office Building, Salisbury, Maryland

LEGISLATIVE SESSION 2023-01

January 3, 2023

6:00 p.m.

6:00 p.m.

John T. Cannon, President
Call meeting to order
Opening Prayer and Pledge of Allegiance

Approval of Legislative Minutes from December 20, 2022

Proclamation to Recognize National Mentoring Month – Ms. LeAnn Piposzar, Big Brothers Big Sisters of the Eastern Shore, Inc.

Laura Hurley, Council Administrator:

1. **Public Hearing:** Capital Improvement Program for Fiscal Years 2024-2028
2. **Public Hearing:** Resolution No. 01-2023 – Authorizing the County Executive to Accept a Revised Grant Agreement from the Maryland Department of Housing and Community Development Through the Community Development Block Grant Program for the Repurposing of Grant Funds (CDBG-CV-2-16) Approved by Resolution 98-2020 in the Approximate Amount of \$250,000 in CDBG Funds for Community Service Projects in Response to COVID-19 for MAC Inc. to Serve Low-to-Moderate Income Families in Wicomico County - Mr. Jesse Drewer, Community Development Planner
3. Resolution No. 02-2023 - To Authorize a Continuation of an Appeal of a Circuit Court Order in the Michael Bowers versus State of Maryland, et al., Civil Case No. C-22-CV-22-000095 and Samuel Workman versus State of Maryland, et al., Civil Case No. C-22-CV-22-000229 - Mr. Paul Wilber, County Attorney
4. Submission of an Appointment to the School Building Commission, an Appointment to the Agricultural Preservation Advisory Board, and an Appointment to the Wicomico County Commission for Women – Ms. Julie Giordano, County Executive
5. Consent Agenda – Boards and Commissions
 - Resolution No. 03-2023 – Confirming the Appointment of Philip Marshall Wells as a Member of the Wicomico County Agricultural Preservation Advisory Board
 - Resolution No. 04-2023 - Confirming the Appointment of Jared A. Shelton as a Member of the School Building Commission
 - Resolution No. 05-2023 - Confirming the Appointment of Megan Outten as a Member of the Wicomico County Commission for Women
6. Resolution No. 06-2023 – Confirming the Appointment of Thomas “Bunky” Luffman, Jr. as Director of Administration - Ms. Julie Giordano, County Executive
7. Resolution No. 07-2023 - Confirming the Appointment of Donna Pierce O’Hara as Director of the Department of Human Resources
8. Resolution No. 08-2023 - Confirming the Appointment of Lorenzo R. Cropper as Director of the Department of Emergency Services
9. Resolution No. 09-2023 - Confirming the Appointment of Christopher D. Hopkins as Deputy Director of the Department of Emergency Services
10. Resolution No. 10-2023 - Confirming the Reappointment of Pamela B. Oland as Director of the Department of Finance
11. Resolution No. 11-2023 - Confirming the Reappointment of Steven E. Miller as Director of the Department of Parks, Recreation, and Tourism
12. Resolution No. 12-2023 - Confirming the Reappointment of Anthony M. Rudy, A.A.E. as Director of the Department of Aviation

13. Resolution No. 13-2023 - Designating Persons for Training under the Open Meetings Act

Public Comments - Please limit all public comments to three minutes or less; any presented material may be submitted to Councilmembers - Please include 10 copies. Derogatory remarks, personal attacks, obscene language, and disruptive behavior, such as shouting, stomping feet, and booing will not be permitted.

Council Comments

Council President's Comments

Adjourn

Open Work Sessions:

Presentation on Offshore Wind – Mr. Dave Wilson, Maryland Development Manager for US Wind

Closed Work Sessions:

1. Consult with Counsel to Obtain Legal Advice
2. To Discuss the Resignation of an Employee Over Whom this Body has Jurisdiction

The County Council reserves the right to close a portion of this meeting as authorized by Section 3-305(1)(7) and Section 3-104 of the General Provisions Article of the Annotated Code of Maryland.