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## Addendum # 2 Site Work at Radio Shop

Date of Addendum: 8/14/2020

<b>NOTICE TO ALL BIDDERS AND PLANHOLDERS</b>	
<p>The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors will take this Addendum into consideration when preparing and submitting a bid, and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.</p>	

<b>BID SUBMITTAL DEADLINE</b>	
<p>The bid submittal time was changed in Addendum # 1 to: <b>Thursday, August 27, 2020 at 2:30 pm.</b></p>	

<b>1.0 – QUESTIONS AND ANSWERS</b>	
<p>The following questions and answers are provided as a matter of information to clarify issues raised about the Bid Documents.</p>	
Item	Questions and Answers
1.1	<p>Q. There are 5 ESD facilities shown on the plans. Is the Contractor required to obtain as-built certification of the facilities by a Licensed Professional Engineer or will the County be responsible to perform as-built survey and certification?</p> <p>A. <b>The as-builts shall be provided by the awarded contractor. They may be performed by a licensed engineer or a registered surveyor.</b></p>
1.2	<p>Q. What size is the existing water main (to be tapped)? What type pipe (PVC or DIP)?</p> <p>A. <b>I show it as an 8". I've previously sent what info the city could provide me on this. No materials are listed and we did not test pit it.</b></p>
1.3	<p>Q. Is the water main private (owned by county) or CITY owned?</p> <p>A. <b>City owned.</b></p>
1.4	<p>Q. What permits &amp;/or fees will be required to cut into the water main?</p> <p>A. <b>Please contact the City of Salisbury Department of Infrastructure and Development at 410-548-3170</b></p>
1.5	<p>Q. Will the water tie-in have to be done at night?</p> <p>A. <b>Please contact the City of Salisbury Department of Infrastructure and Development at 410-548-3170</b></p>
1.6	<p>Q. What permits &amp;/or fees will be required to tap into the existing sewer manhole?</p> <p>A. <b>Please contact the City of Salisbury Department of Infrastructure and Development at 410-548-3170</b></p>
1.7	<p>Q. Will the county accept excess spoils from site? If so, where at?</p> <p>A. <b>Please explain what excess spoils. Wicomico County Solid Waste Division reserves the right to reject any excess spoils. At the time of drop off please contact David Candy to coordinate inspection/delivery of any excess spoils.</b></p>
1.8	<p>Q. Who is responsible for stakeout, surveys and as-builts, COUNTY or CONTRACTOR?</p> <p>A. <b>Contractor</b></p>
1.9	<p>Q. Will any testing (i.e. compaction, utility pressures, etc.) be required? Who is responsible?</p> <p>A. <b>Please contact the City of Salisbury Department of Infrastructure and Development at 410-548-3170 to inquire about any utility testing they will require</b></p>
1.10	<p>Q. Are ALL permits in place?</p> <p>A. <b>Contractor is responsible for applying for any additional permits.</b></p>

1.11	<p>Q. What is the tentative start of project?</p> <p>A. As soon as possible pending award of bid</p>
1.12	<p>Q. Is the fencing part of this bid, or is the county installing? Is the fence permanent or temporary? Please provide details as to height, materials, finish, etc.</p> <p>A. Per the plan the Fence are shown as permanent chain link 6' in height. The fence is to be not included and will be installed after the building is erected.</p>
1.13	<p>Q. Two details on SHEET 4 re: stone base, one calls out GABC, the other CR6 STONE. What material is to be used?</p> <p>A. Either are acceptable. In fact, I often use them interchangeably. It is all private construction, so essentially, it will be your call. I'd say you should consider the use of recycled concrete as well.</p>
1.14	<p>Q. Is the proposed curb on this project CURB AND GUTTER or RIBBON CURB? Please provide detail.</p> <p>A. Please refer to Detail sheet 4</p>
1.15	<p>Q. Is elevation flush with pavement or what is the reveal dimension?</p> <p>A. Please refer to elevations on Sheet 7 of the plans.</p>
1.16	<p>Q. Please provide details and specs for the AR Valve.</p> <p>A. Utilities are per City spec. They do not allow details on plans, only references to their spec book. I recommend you direct contractors to the city's current spec book and have them pull the most current version of the detail. AR valve per City Std. 400.26</p>
1.17	<p>Q. Please provide details and specs for the fire hydrant.</p> <p>A. Utilities are per City spec. They do not allow details on plans, only reference to their spec book. I recommend you direct contractors there and have them pull the most current version of the detail. Fire hydrant per City Std. 300.55</p>
1.18	<p>Q. Please provide details for the water meter.</p> <p>A. Utilities are per City spec. They do not allow details on plans, only reference to their spec book. I recommend you direct contractors there and have them pull the most current version of the detail. Water meter per City Std. 300.27</p>
1.19	<p>Q. Please state the size of the water main that will be tapped into by the new 6" water main. What type pipe (PVC or DIP)?</p> <p>A. I show it as an 8". I've previously sent what info the city could provide me on this. No materials are listed and we did not test pit it.</p>
1.20	<p>Q. Please provide scope and details of the electric work for the E-One Pump Station.</p> <p>A. The Pump is 240V single phase 60Hz 10 gauge. If 240 is not available on site the manufacturer has a booster transformer the can be acquired at time of purchase. Instructions are on the panel upon delivery. Also, see Sheet 4 for electric detail.</p>
1.21	<p>Q. Please provide details of the termination of the new 2" water and sewer going into the new Radio Shop building.</p> <p>A. Not sure what they are asking for here. The utility services will enter the bldg. and tie into the plumbing. Are they asking about the delineation between site and plumber responsibility? If so, I'd say a WT caps, 5' from the bldg.</p>
1.22	<p>Q. Is the GC removing the storage trailer by the cell tower and if so does it become the property of the Contractor?</p> <p>A. No, the storage trailer is property of Wicomico County and is to be moved by the contractor to a specified location. Please coordinate with Pate Matthews for final location.</p>
1.23	<p>Q. Are we under this contract to prep the building pad for the new Radio Shop building? Are we to tie-in the new curb, sidewalk and HMA to the new Radio Shop? Please advise and provide details.</p> <p>A. All tie in details are on the plan. Install all concrete outside the bldg. up to the aprons as shown on the Architectural. It is required the contractor provide a compacted/Geotech verified 95% proctor (or uncompacted) dirt grade X" (refer to architectural for slab thickness) below the FF elevation.</p>
1.24	<p>Q. Do we install the finished HMA top course within the 90 calendar day schedule? Also the curb, sidewalk tie-in at the Radio Shop building?</p> <p>A. HMA top course is to be installed within the 90-calendar day schedule dependent upon satisfactory weather, base/subgrade conditions, and temperature. Same as curb and sidewalk.</p>

END OF ADDENDUM