



## **ADVERTISEMENT**

### **Proposal Solicitation – Mobile Meals FY20**

Wicomico Partnership for Families and Children with funding from the Governor's Office for Children has allocated funding for the Mobile Meals program. Wicomico Partnerships for Families and Children of Wicomico County is issuing a request for proposals to provide food to insecure families with children in Wicomico County on weekends, professional days, and during holidays when the schools cannot provide the students with meals by delivering meals to the families' homes or giving them out to children at an Out of School Time program and to provide knowledge and resources to the families by providing cooking classes and pop-up community events which utilize the Cooking Matters Curriculum in conformity with the requirements contained herein Proposal Documents.

Proposal Documents for the above referenced project may be obtained from the Wicomico County Purchasing Department by either e-mailing the Purchasing Agent, Nicholas Rice, at [nrice@wicomicocounty.org](mailto:nrice@wicomicocounty.org) or by calling 410-548-4805 during normal business hours, or via the County's Bids page on the County's [website](#). Vendors are responsible for checking this website for addenda prior to submitting their bids. Wicomico County is not responsible for the content of any Proposal Document received through any third party bid service. It is the sole responsibility of the vendor to ensure the completeness and accuracy of their Completed Proposal Documents.

The last day for questions will be noon on Thursday, July 11, 2019. Sealed Proposal Documents are due no later than Friday, July 19, 2019 at 2:30 p.m. and will be opened and read aloud in the Purchasing Department located at 125 N. Division Street, Government Office Building, Room B-3, Salisbury, MD 21801.

Late Proposal Documents will not be accepted.

Minority vendors are encouraged to compete for award of the solicitation.

Nicholas Rice, CPPB  
Purchasing Agent  
Wicomico County, Maryland